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SELECTIVE LIST OF RECENT ACQUISITIONS — APRIL 2009

www.legis.wisconsin.gov/lrb/pubs/recentacquisitions.htm

This is a selection of new books, articles, Wisconsin agency documents, and other resources on topics of current concern in state government received this month. Most items are available for 4-week loan. A complete list of new acquisitions is located at <http://lrbcatalog.legis.wisconsin.gov> under the heading “Recent Library Acquisitions.”

LRB PUBLICATIONS

Please visit our Web site for other publications: www.legis.wisconsin.gov/lrb/pubs

NOTEWORTHY NEW PUBLICATIONS

Britannica Book of the Year / Encyclopaedia Britannica, Inc. Ref./030/En1a/2009 (library use only)

★ *Comprehensive Annual Financial Report* / Wisconsin Department of Administration. Ref./336.12/W7b/2007-2008 (library use only)

Fill `Er Up: The Glory Days of Wisconsin Gas Stations / Jim Draeger. 2008. HistS/f (available for short-term loan only)

The Least Examined Branch: The Role of Legislatures in the Constitutional State / edited by Richard Bauman and Tsvi Kahana. 2006. 328.1/B32

On the Hunt: The History of Deer Hunting in Wisconsin / Wisconsin Historical Society. 2008. HistS/o (available for short-term loan only)

The Oxford Dictionary of Humorous Quotations / Oxford University Press. 2001. Ref./808.8/Sh5 (library use only)

Suggested State Legislation / Council of State Governments. 328/C83a/2009

ACQUISITIONS BY SUBJECT

AFFIRMATIVE ACTION

“Affirmative Action: Is It Time to End Racial Preferences?” / Congressional Quarterly, Inc., *CQ Researcher*, Oct. 17, 2008. 331.869/C762b

ANIMALS

“The Elusive Badger” / Tom Davis, *Wisconsin Trails*, December 2008, p.30-31. 977.5/W751/2008/v.49/no.6 “Why it’s so hard to find our state’s animal, plus a list of the Wisconsin places that *do* have badgers.”

BILL DRAFTING

★ *The Arizona Legislative Bill Drafting Manual* / Arizona Legislative Council. 328.44/Ar3/2009

BRIDGES

“Minneapolis Speedway” / Josh Goodman, *Governing*, March 2009, p.34-40. 321/C761/2009/v.22/no.6 “A bridge collapsed. How Minnesota replaced it in just 13 months.”

CHILDREN

★ *Wisconsin Children in Out-of-Home Care Report* [Internet site (Digital Archive)] / Wisconsin Division of Children and Family Services, Office of Program Evaluation and Planning. 2006.

CIVIL RIGHTS

★ *Equal Rights Decision Digest* / Wisconsin Equal Rights Division. 342.4/W7b/2008

★ – Available online through LRBCat: <http://lrbcatalog.legis.wisconsin.gov>

COAL

“Killing King Coal” / Scott Martelle, *Sierra*, March/April 2009, v. 94, no. 2, p.30-37. 623.1/Si1/2009/Mar/Apr “Activists use every tool to dethrone America’s dirtiest fuel.”

“Pursuing Cleaner Coal” / Mikel Chavers, *State News*, March 2009, p.22-25. 029/St2b/2009/v.52/no.3 “States eye new ways to make coal more environmentally friendly.”

COURTS

“Effective Justice Strategies” / *Wisconsin Counties*, November 2008, p.22-35. 352.1/W75/2008/v.72/no.11

p.23-24+: “Effective Justice Strategies in the Court System” / Erin Slattengren

p.27-28+: “Casting a Wide Net – Addressing Alcohol & Drug Abuse” / Richard L. Brown

p.25-26+: “Evidence-Based Treatment for Substance Abusers” / Gerald P. Ptacek

p.29-30+: “Continuing the Fight Against Meth” / J.B. Van Hollen

CRIME

“Crime Costs: The State of Corrections” / Alison Lawrence, *State Legislatures*, March 2009, p.16-21. 328.11/N214/2009/v.35/no.3

DEBTS, PUBLIC

“The National Debt: Has It Gotten Too Big?” / Congressional Quarterly, Inc., *CQ Researcher*, November 14, 2008. 336.3/C762

DISEASES

★ *Wisconsin Pandemic Influenza Toolkit for Families* [Internet site (Digital Archive)] / Wisconsin Division of Public Health. [2008?].

DRUG ABUSE

★ *Substance Abuse Services in Wisconsin ... Annual Report* / Wisconsin Bureau of Substance Abuse Services. 2007. HFS/s (library use only) Report mandated by Wis. Stats. s. 51.45 (4) (p).

ENDANGERED SPECIES

“Whooping Crane Comeback” / Nathan Hurst, *Wisconsin Trails*, March/April 2009, p.44-47. 977.5/W751/2009/v.50/no.2

ENERGY CONSERVATION

★ *Energy Efficiency and Renewable Resources Statewide Program Cost Recovery* / Wisconsin Public Service Commission. 2008. PubS/e (library use only) Report mandated by 2005 Wis. Act 141, Wis. Stats. s. 196.374 (5) (bm).

★ *Suggested State Legislation Supplement: State Energy Actions* / Council of State Governments, Committee on Suggested State Legislation. 328/C83a/2008/suppl.

FLOOD

“Back from the Breach: Lake Delton Returns” / Leslie A. Blaize, *The Municipality*, March 2009, p.86-89. 352.1/M92/2009/v.104/no.3

★ *Impacts of the August 2007 Flooding on Organic and Conventional Vegetable Farmers – Issues to Address for Recovery Support and Technical Assistance: A Report* [Internet site (Digital Archive)] / Wisconsin Department of Agriculture, Trade and Consumer Protection. [2008?].

“Rising Waters: Municipal Issues when Dealing with Flooding & Water Damage Events” / Raymond J. Pollen and Remzy D. Bitar, *The Municipality*, February 2009, p.46-55. 352.1/M92/2009/v.104/no.2

GAME

★ *A Plan for Managing Chronic Wasting Disease in Wisconsin – The Next Ten Years: Draft* [Internet site (Digital Archive)] / Wisconsin Department of Natural Resources. 2008.

GOVERNMENT

“How Development Leads to Democracy” / Ronald Inglehart and Christian Welzel, *Foreign Affairs*, March/April 2009, p.33-48. 341.22/C831/2009/v.88/no.2

HEALTH MANPOWER

★ *Out of Order Out of Time: The State of the Nation's Health Workforce* / Association of Academic Health Centers. 2008. 614.238/As7b

HIGHER EDUCATION

★ *Measuring Up: The State-by-State Report Card for Higher Education* / National Center for Public Policy and Higher Education (U.S.). 377/N21/2008 Two parts. Part 2: Wisconsin.

HOUSING

★ *American Housing Survey for the United States in ...* / U.S. Census Bureau. 331.83/X14/2007

IMMIGRATION

“America's Border Fence: Will It Stem the Flow of Illegal Immigrants?” / Congressional Quarterly, Inc., *CQ Researcher*, September 19, 2008. 326/C762i

“Immigration: The Reform Movement Rebuilds” / Joyce Baldwin, *Carnegie Reporter*, Fall 2008, p.2-11. 366/C21a/2008/v.5/no.1 “New strategies and rededicated leaders focus on reforming immigrant policies in the U.S.”

JUVENILE COURTS

“Juvenile Justice: Are Sentencing Policies Too Harsh?” / Congressional Quarterly, Inc., *CQ Researcher*, November 7, 2008. 347.172/C761a

LEGISLATURES

“Death and Life in the Pressroom” / Rob Gurwitt, *Governing*, January 2009, p.32-37. 321/C761/2009/v.22/no.4 “Newspapers have lost interest in covering legislatures. Can Web sites replace them?”

LIBRARIES

Annual Report of the Librarian of Congress for the Fiscal Year Ended ... / Library of Congress. 027/X8/2008

★ *Wisconsin Public Library Service Data* / Wisconsin Department of Public Instruction. 027/W7f/2007

MEDICAL ASSISTANCE

★ *Medicare Advantage Plans in Wisconsin* / Wisconsin Office of the Commissioner of Insurance. 369.32/W7g4/2008

★ *The State Children's Health Insurance Program* / U.S. Congressional Budget Office. 2007. 369.33/X33

MEDICAL ETHICS

Defending Life 2008 – Proven Strategies for a Pro-Life America: A State-by-State Legal Guide to Abortion, Bioethics, and the End of Life / Americans United for Life. 2008. 347.1231/Am32

MENTAL HEALTH

★ *Mental Health Courts: A Primer for Policymakers and Practitioners* / U.S. Bureau of Justice Assistance. 2008. 362.21/X33

MILWAUKEE (WI)

Business Journal Book of Lists / Business Journal. 352.184/B96/2009 (oversize)

MOTOR CARRIERS

Wisconsin Truck Size and Weight Study: Final Report / Wisconsin Department of Transportation. 2009. Trans/TIM/w (library use only) Report mandated by 2007 Wisconsin Act 20.

MUNICIPALITIES

★ *Expenditure Restraint Payment* / Wisconsin Department of Revenue, Division of Research and Policy. 352.2/W7e1/2008

Products and Services Guide / League of Wisconsin Municipalities. 352.525/L47/2009

NUTRITION

★ *To Weigh and Measure: Guidance and Recommendations for Schools* [Internet site (Digital Archive)] / Wisconsin Division of Public Health. 2008.

PESTS

★ *Wisconsin Emerald Ash Borer Newsletter* [Internet site (Digital Archive)] / Wisconsin Department of Agriculture, Trade and Consumer Protection. 2008.

PHYSICIANS

★ *Functional and Progress Report* / Wisconsin Office of the Commissioner of Insurance. 614.230/W7c3/2007

PUBLIC HEALTH

★ *The Legacy of Lead: Report on Childhood Lead Poisoning in Wisconsin 2008* / Wisconsin Department of Health and Family Services. 2008. 623.5/W7q1 Two parts. Part 2 is a summary.

★ *Public Health Profiles, Wisconsin* / Wisconsin Bureau of Health Information and Policy. 312/W7j/2006

REGIONAL PLANNING

★ *Milestone Report. #3, Goals, Strategies and a Plan for Action – Year 2030 Regional Comprehensive Plan: Shaping the 21st Century* / East Central Wisconsin Regional Planning Commission. 2008. 622.6/Ea7g/pt.3

RETIREMENT

★ *Comprehensive Annual Financial Report* / Wisconsin Department of Employee Trust Funds. 369.41/W7d9/2006

RIVERS

★ *Proposed Protocols for Cultural Resources Protection and Preservation on Public and Private Lands in the Lower Wisconsin State Riverway* [Internet site (Digital Archive)] / Lower Wisconsin State Riverway Board. 2006.

SCHOOLS

★ *Education Funding: The Funding of Elementary and Secondary Education* / Illinois Commission on Government Forecasting and Accountability. 2008. 371.2/IL6b

★ *Students with Disabilities in General Education Classrooms – Their Experiences and Impact: Summary Report* [Internet site (Digital Archive)] / Wisconsin Department of Public Instruction. 2002.

Thinking Like a Historian: Rethinking History Instruction / Wisconsin Historical Society Press. 2007. HistS/SS/t (library use only)

Wisconsin Charter Schools Yearbook / Wisconsin Department of Public Instruction. 371/W7b/2008-2009

The Wisconsin Environmental Education Board ... Grant Recipients / Wisconsin Environmental Education Board. 374.35/W7h2/2008-2009

Annual and Biennial Reports of Wisconsin State Agencies

HEALTH AND EDUCATIONAL FACILITIES AUTHORITY

★ *Annual Report*. 614.07/W7b/2008

LEGISLATIVE AUDIT BUREAU

★ *Biennial Report*. 328.23/W7b/2007-2008

MAIN STREET (PROGRAM)

★ *Annual Report*. 352.582/W7f/2007-2008

BOARD OF COMMISSIONERS OF PUBLIC LANDS

★ *Biennial Report*. 336.4/W7a/2005-2007